Description: San Bernardino, CA Tract Map - Book.Page 118.85 Page: 1 of 8

58/811

TRACT NO. 8284

IN THE COUNTY OF SAN BERNARDINO

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST ONE-QUARTER OF SECTION 36, T5N, R24E, S.B.M., IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

LUDWIG ENGINEERING

AUDITOR'S CERTIFICATE:

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable, estimated to be $ 1750.00.

Dated 5/22/73. JOHN H. BULMER, County Auditor
County of San Bernardino, California.

By M. E. Kennedy, Deputy

BOARD OF SUPERVISOR'S CERTIFICATE:

I hereby certify that a bond in the sum of $ 2325.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or local, and all special assessments, collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and that the subdivider has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors.

Dated 4/4/73. LEONA RAPOPORT, Clerk of the Board of Supervisors of the County of San Bernardino.

By Naomi L. Cotter, Deputy

COUNTY SURVEYOR'S CERTIFICATE:

I hereby certify that I have examined the annexed map, that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereto and that all the provisions of the Subdivision Map Act and Chapter 3, Title 8 San Bernardino County Code have been complied with and I am satisfied that this map is technically correct.

Dated 6/4/73. EUGENE R. AHE, County Surveyor
County of San Bernardino, California.

By Eugene R. Ahe

ENGINEER'S CERTIFICATE:

I, Glen L. Ludwig, hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of 8 sheets is a true and complete representation of a survey made under my supervision in July 1972 and that all the monuments shown hereon are of the character and occupy the positions indicated, or will be set in such positions on or before NOVEMBER 23, 1974, in compliance with Section 11588 of the Business and Professions Code and are or will be sufficient to enable the Survey to be retraced.

Dated 5-21-73. Glen L. Ludwig
Registered Civil Engineer No. 13191.

ACCEPTANCE CERTIFICATE:

The County of San Bernardino, State of California, by and through its duly authorized officers hereby approves of and accepts this map of Tract No. 8284, the foregoing offers of dedication and all streets subject to their improvement in accordance with County Standards, but rejects the San Bernardino County Drainage Easements, and Lots "A", "B" and "C" as Future Streets.

Dated 6/4/73. COUNTY OF SAN BERNARDINO
STATE OF CALIFORNIA

By Warren L. Mauk
Chairman, Board of Supervisors

ATTEST:
LEONA RAPOPORT
Clerk of the Board of Supervisors
of the County of San Bernardino.

By Naomi L. Cotter, Deputy

OWNER'S CERTIFICATE:

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of this final map and we hereby dedicate to the County of San Bernardino for public use all public ways, Lots A-C as future streets and San Bernardino County Drainage Easements shown on said map within said subdivision, and we hereby reserve to ourselves, our heirs, and assigns for the use and benefit of the general public utility companies, which are authorized to serve in said subdivision easements for public utility purposes delineated on said map as "P.U.E." We also reserve to ourselves our heirs, and assigns, certain private road easements for the benefit of the present or future owners of the lots affected by such easements as delineated on said map. We also reserve to ourselves, our heirs, and assigns certain private water line easements for the use and benefit of the Havasu Water Company such easements as delineated on said map. And further, by the recordation of this map we hereby dedicate to the County of San Bernardino, all rights of vehicular ingress to or egress from Lots 98, 131 through 135, and lot "C" over and across the westerly line of lot 98 abutting Cub Drive, over and across the northerly lines of lots 131 through 135 abutting Havasu Lake Road, and over and across the northerly and easterly line of lot "C" abutting Marl Road. And also: all rights of ingress to or egress from lots "A" and "B" over and across the northerly line of Lot "B" abutting Khan Drive and over and across the northerly line of Lot "A" abutting Parcel Drive.

W. E. Holcomb, Trustee

Superior Title Service Inc., a California Corporation, Trustee

Wm. S. Martin, President

Roger Burgess, Secretary

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 31 day of May, 1973, before me Neil R. Fischer a Notary Public in and for said County and State, personally appeared Wm. S. Martin known to me to be the President, and Roger Burgess known to me to be the Secretary of Superior Title Service Inc. a California Corporation, the corporation that executed the within instrument, as Trustee, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of Directors.

Witness my hand and official Seal

Signature Neil R. Fischer
Name Neil R. Fischer (Printed)

Notary Public in and for said County and State

My commission expires March 29, 1974

NEIL R. FISCHER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires March 29, 1974

SIGNATURE OMISSION

The signature of Southern California Edison Company, the owner of an easement for pole lines and conduits as disclosed by Book 7087, Page 342 O.R., Book 4887, Page 219 O.R., Book 6474, Page 306 O.R. and Book 3691 Page 208 O.R. records of San Bernardino County has been omitted under the provisions of Section 11547, subsection 2 of the Subdivision Map Act. Its interest cannot ripen into a fee.

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } S.S.

On this 22 day of MAY, 1973, before me, Marion R. Tehue a Notary Public in and for said County and State, personally appeared W. E. HOLCOMB known to me to be the Person Whose Name is Subscribed to the within instrument and acknowledged to me that he executed the same, as Trustee.

Witness my hand and official Seal

OFFICIAL SEAL
MARION R. TEHUE
NOTARY PUBLIC CALIFORNIA
SAN BERNARDINO COUNTY
My Commission Expires JAN. 21, 1976

Signature Marion R. Tehue
Name MARION R. TEHUE (Printed)

Notary Public in and for Said County and State

My commission expires JAN. 21, 1976

NOTES:

Basis of Bearings taken from the East Line of the S.E. 1/4 of Sec. 36, T.5N. R.24E., S.B.M., per Tract No. 6494 M.B. 91/40 and R.S. 24/29-43 being N00°06'05"E.

- ○ Indicates 1" Iron Pipe, set, tagged R.C.E. 13191, unless otherwise noted, monuments are ½" below pavement surface.
- ● Indicates 6" Iron Pipe, set, tagged R.C.E. 13191.
- ● Indicates monument found as noted.
- ⊗ Indicates monument tied out as shown on Schedule of Ties. Schedule of Ties will be filed in the office of the County Surveyor.

Set 2"x2"x16" redwood stakes, painted white, tagged R.C.E. 13191, at all lot corners, unless otherwise indicated.
B.S.L. Indicates Building Setback Line.
P.U.E. Indicates Public Utility Easement.
Lots "A" thru "C" are future streets.
This subdivision contains 139 lots.
Acreage, where shown, is net.
S.B.C.D.E. Indicates San Bernardino County Drainage Easement
- ■ Indicates Record ∮ Measured as per R.S. 24/29-43.
- ★ Indicates Record ∮ Measured as per Tract No. 6494, M.B. 91/40.

Soil Report was made by J.L. Riddell, R.C.E. 18168 on June 14, 1972.
U.S.G.L.O. Indicates United States General Land Office.

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FILED REQUEST OF
TITLE INSURANCE & TRUST CO
ON JUNE 8, 1973
AT 11:11 A.M. IN
BOOK 118 PAGE 85-92
OF MAPS
SAN BERNARDINO COUNTY
TED R. CARPENTER, Recorder
FEE $ 19.00

118/85

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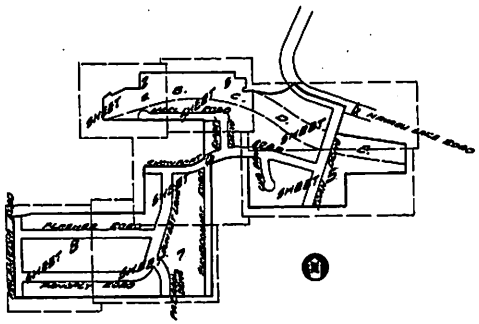
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TRACT NO. 8284

IN THE COUNTY OF SAN BERNARDINO

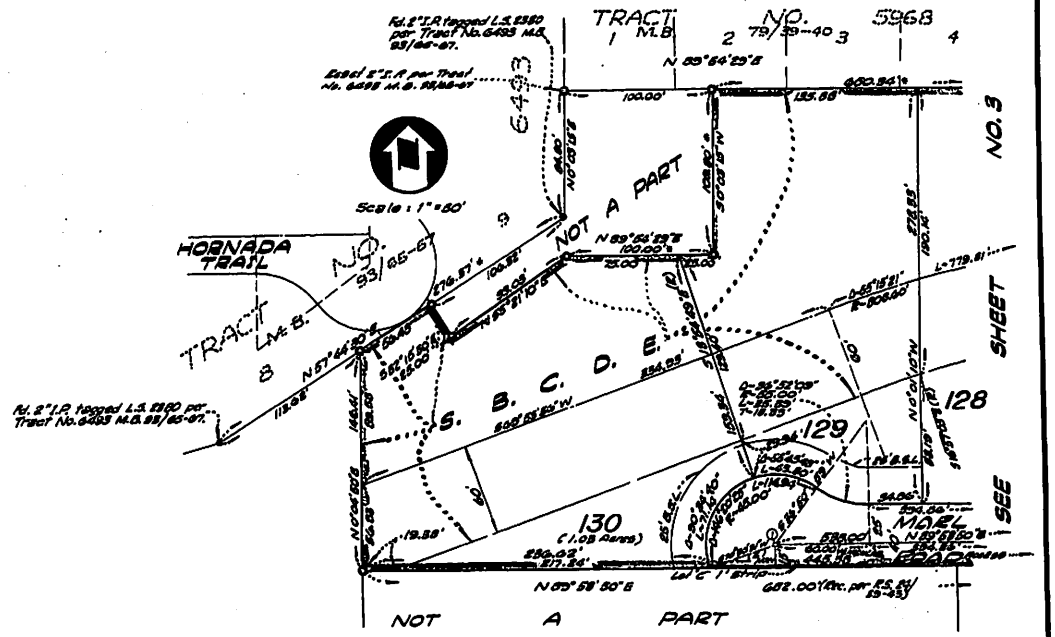
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LUDWIG ENGINEERING



INDEX MAP

Scale : 1"=500'



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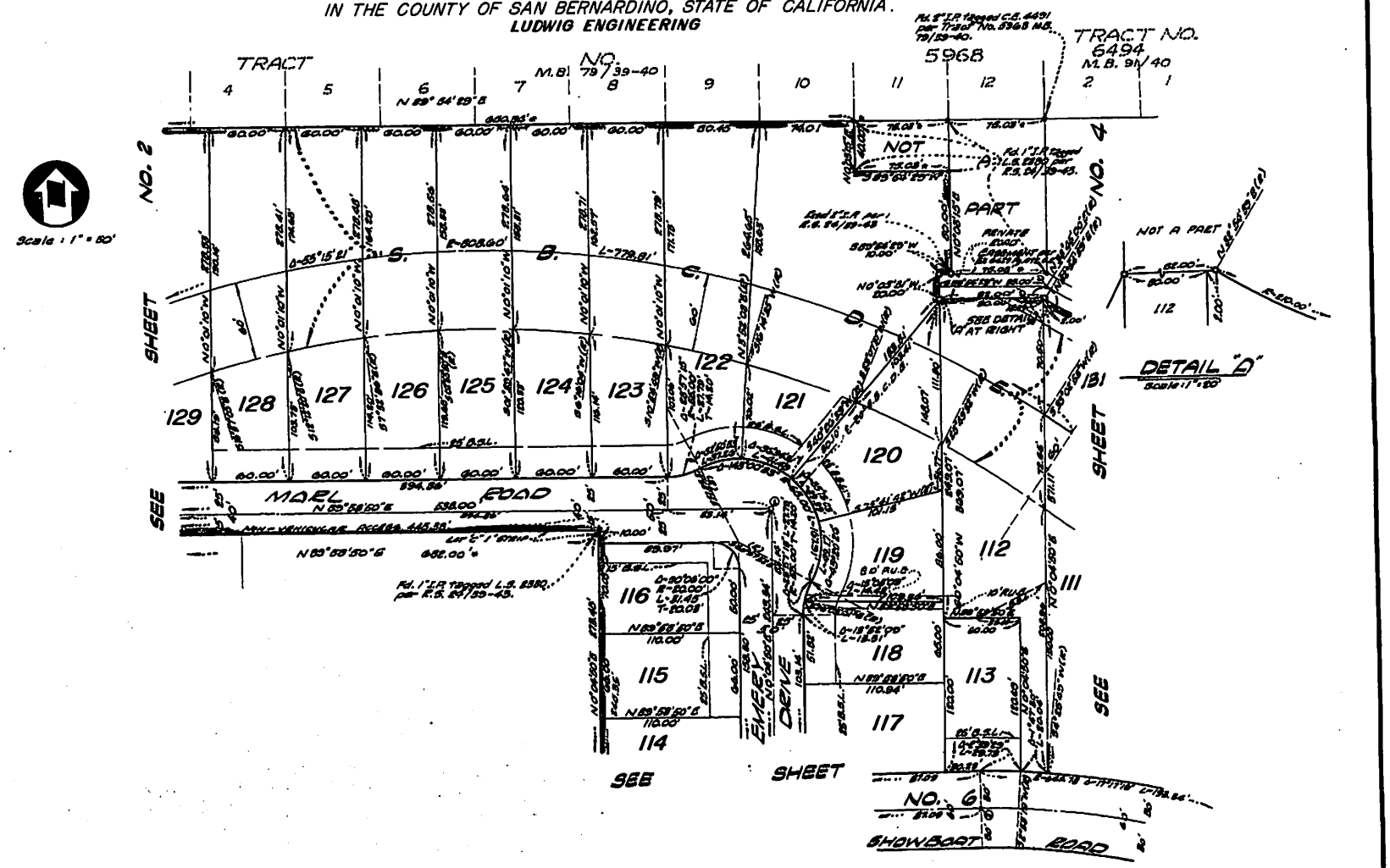
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LUDWIG ENGINEERING



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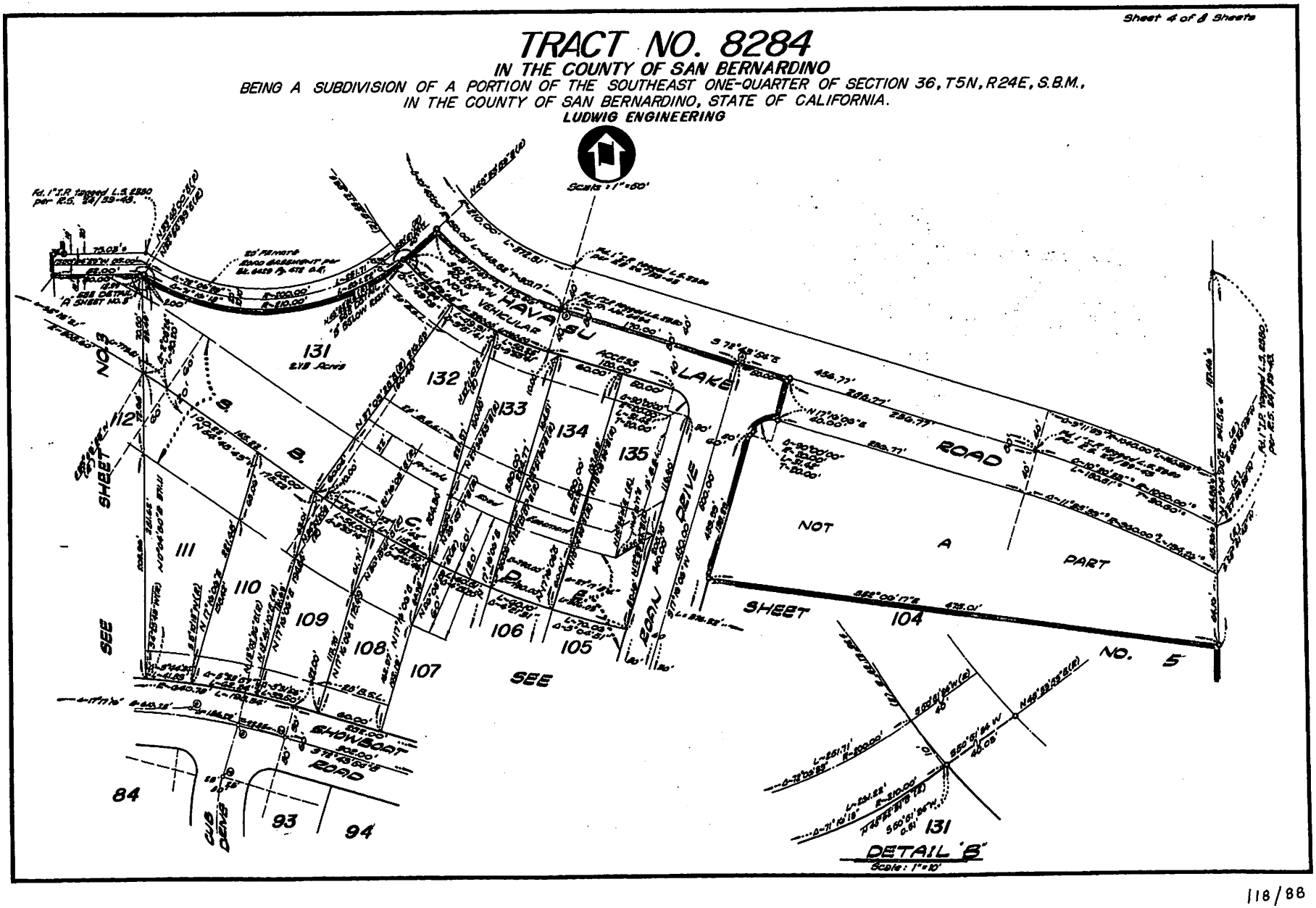
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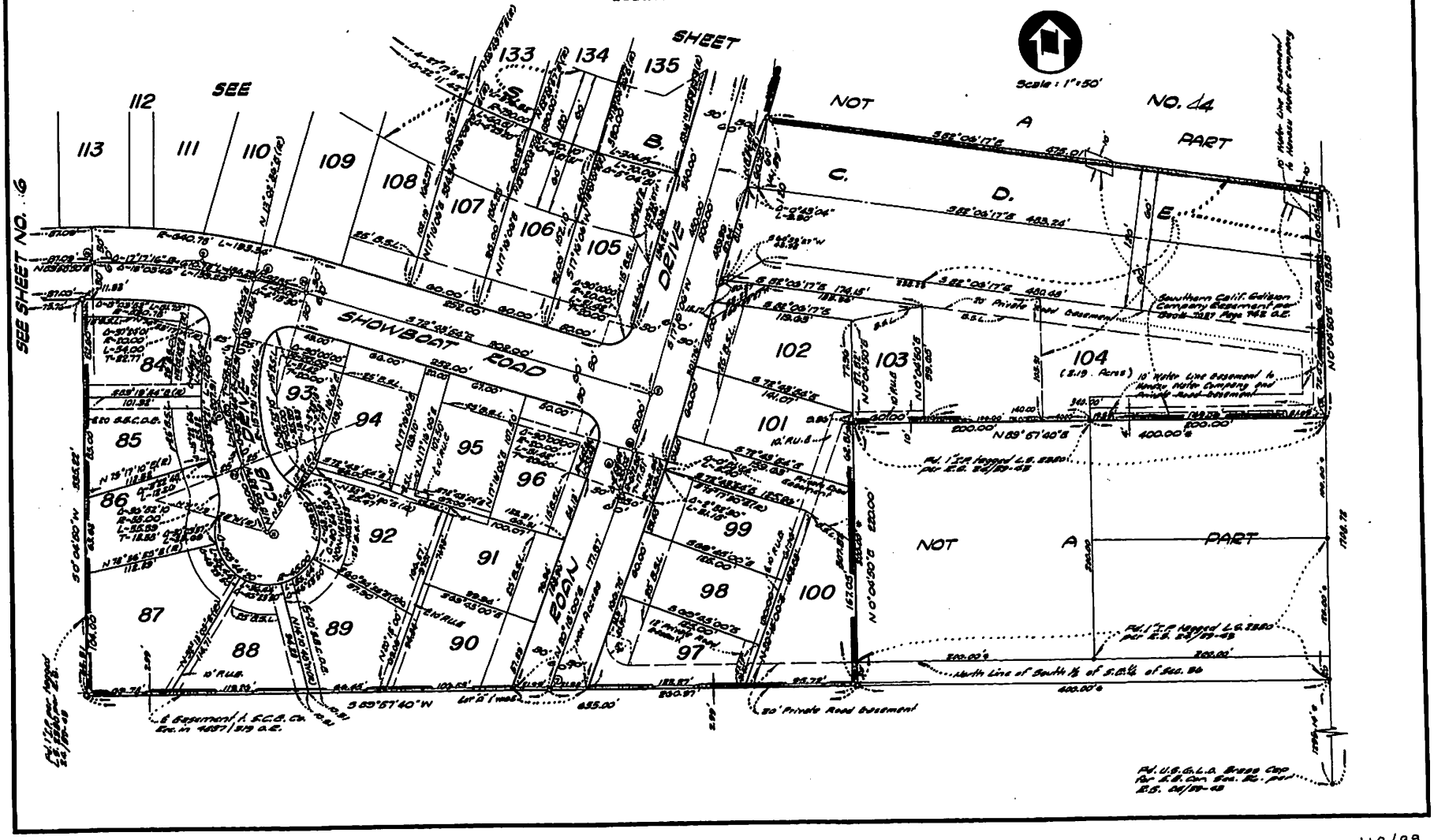
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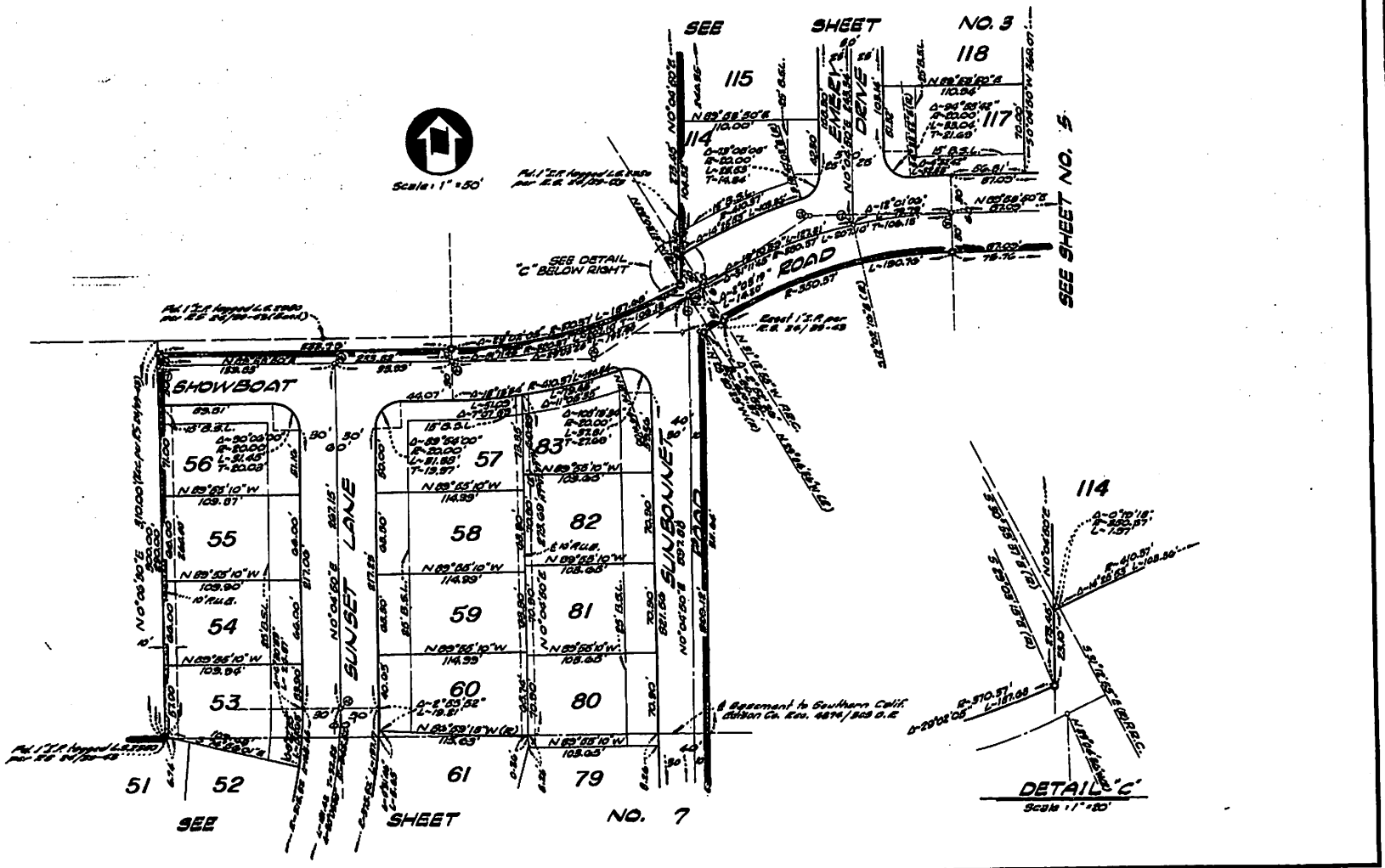
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LUDWIG ENGINEERING



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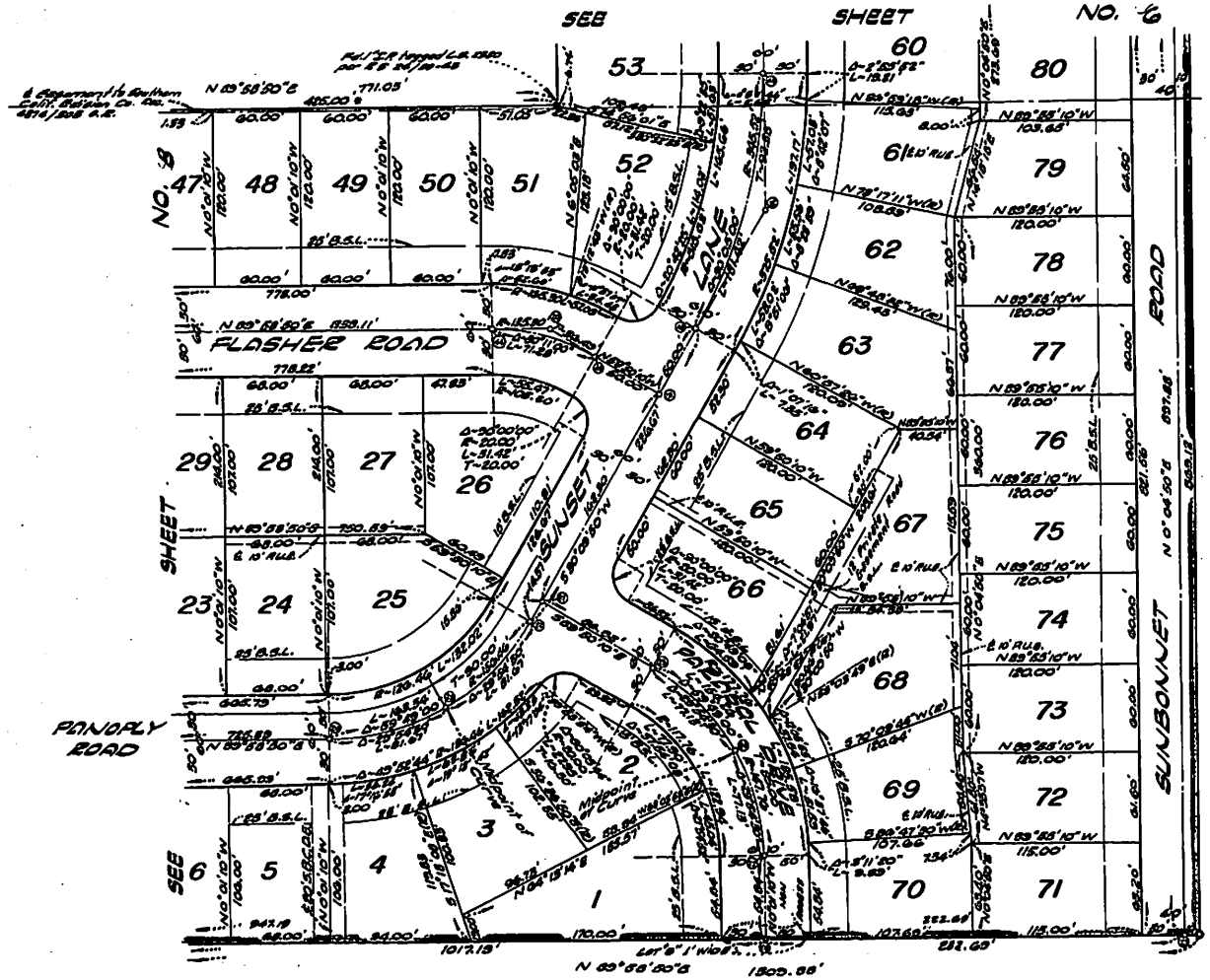
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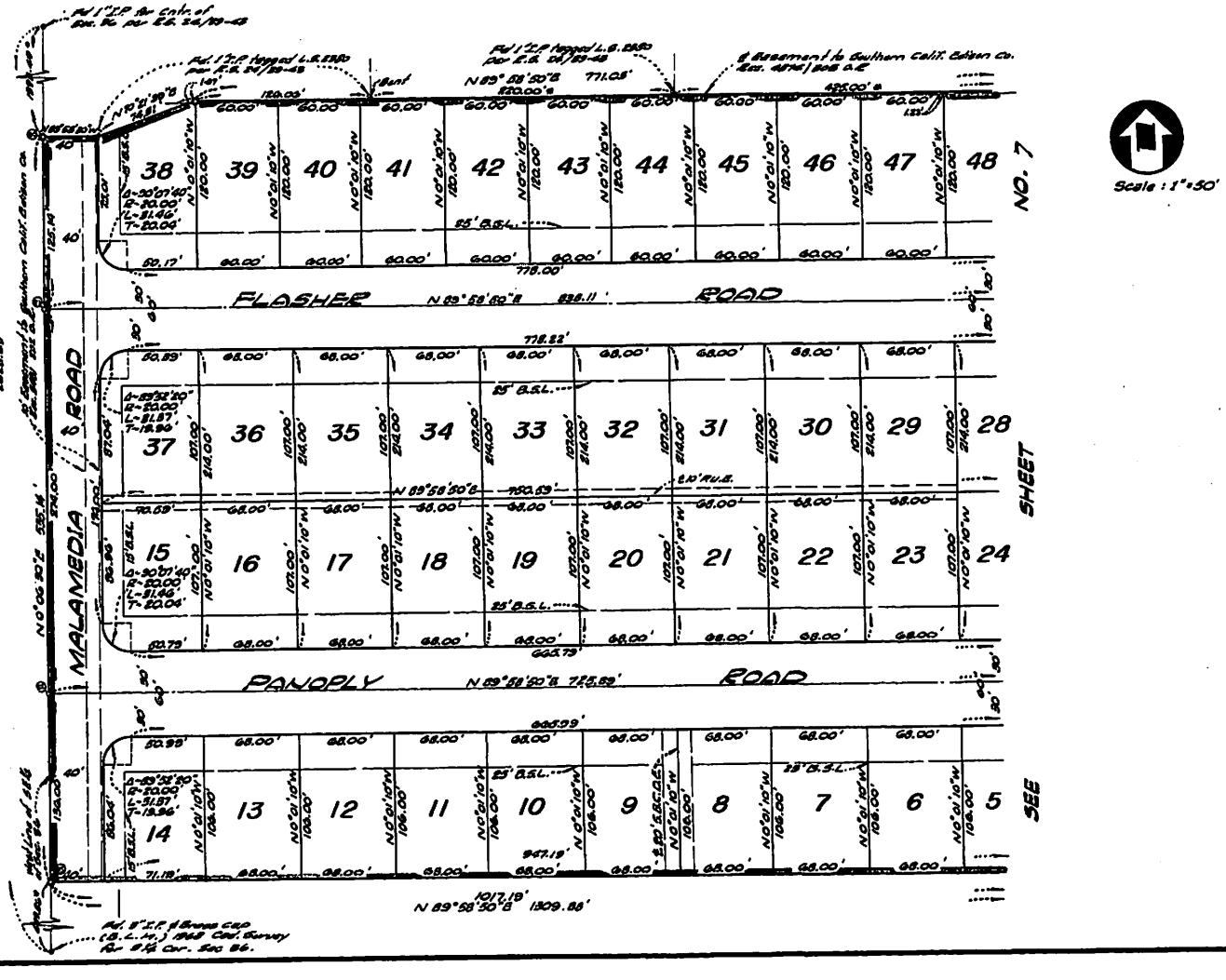


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